

Town of Murray Town Board Meeting  
June 16, 2025

Present: Supervisor Gerald Rightmyer, Councilpersons Elaine Berg, Lloyd Christ and Neil Valentine, Town Clerk Cindy Oliver, Judge Michael Christopher, Planning Board Member Dave Knapp, County Legislator John Fitzak, Library Director Amanda Anderson, Raymond Santoro, Stacey Keon, Steven Keon, C. Denk, P. Ingalls, Deborah Wood

Meeting called to order.

Pledge to the flag.

RESOLUTION NO. 2025-040

MOTION by Christ  
SECONDED by Berg

RESOLVED, that the Town Board of the Town of Murray hereby approves the Town Board meeting minutes from May 19, 2025.

Upon being put to a vote, the resolution was adopted.

**Town Clerk**

Receipts for May totaled \$3,311.00 with \$3,111.63 going into the general fund.

Hickory Ridge Golf and Country Club is applying for renewal of the following Liquor Licenses:

License ID 0346-23-324944 Party House  
License ID 0340-23-331896 Pro Shop  
License ID 0423-23-338540 Club House Bar  
License ID 0189-23-320020 Ball Park

**Justice Court**

Judge Michael Christopher reported the following for May 2025:

94 Vehicle and Traffic cases  
24 Penal Law Cases  
4 Civil Cases  
2 DWI Convictions

Justice office is still waiting for 2 new monitors for the new PCs. They did receive new PC's and one court reporting laptop.

Judge Christopher has finished taking the 2-day virtual bench training. This was part 2 of justice training. All initial certifying classes are complete.

**Highway and Water**

The highway and water departments have been busy completing different tasks outside of normal operation.

- ✓ They've completed paving areas on Norway Rd. and chip sealed afterwards.
- ✓ Chip sealed Hindsburg Rd.
- ✓ Completed three driveway culverts
- ✓ First round of roadside mowing is almost complete
- ✓ Repaired water service leak on Hulberton Rd.
- ✓ Listening for leaks with a focus on District No. 1
- ✓ Daily tasks; i.e. water samples, mowing cemeteries, daily water stakeouts

### **Legislator**

Legislator Fitzak informed all of the county-wide hazardous waste collection day. This will take place on August 16<sup>th</sup> at the county highway garage. You must pre-register. All information is on the Town of Murray website.

Public Health has two air quality monitors; one at the fairgrounds and one in Holley. The Marine Park will also be getting one. These air quality reports are submitted to Public Health.

The office for the Aging is providing farmers' market coupons to eligible seniors and veterans. They can be picked up at the Office for the Aging.

### **Amanda Anderson**

Amanda Anderson, Director of the Community Free Library informed all about the Library's Summer Reading kickoff. There will be a scavenger hunt that will feature many historical sites. They continue to have regular story hour, also activities for adults. All information for these activities is posted on the Library website.

### **Scott Mattison**

Scott Mattison of MRB Group is the project manager for the proposed water district 17 project. Scott went through all of the project steps. Rural Development is prepared to loan \$158,000 and give a grant for \$130,000. Loan amount is for 2.5% interest for 38 years. Scott prepared a proposal for the engineering part of the project. He informed all of the steps leading to the establishment of the water district, the design, bidding of the material and construction.

## RESOLUTION NO. 2025-041

MOTION by Valentine

SECONDED by Christ

BE IT RESOLVED, that the Town Board of the Town of Murray hereby accepts and approves the proposal of MRB Group for engineering for the proposed water district 17 project; and it is

FURTHER RESOLVED, that Supervisor Gerald Rightmyer is authorized to sign such proposal.

Upon being put to a vote, the resolution was thereupon adopted.

### New Business

#### RESOLUTION NO. 2025-042

MOTION by Christ

SECONDED by Berg

BE IT RESOLVED, that the Town Board of the Town of Murray hereby appoints Deborah Wood as Town of Murray Historian effective June 16, 2025.

Upon being put to a vote, the resolution was duly adopted.

#### RESOLUTION NO. 2025-043

MOTION by Valentine

SECONDED by Christ

#### Standard Work Day and Reporting Resolution for Elected and Appointed Officials

BE IT RESOLVED, that the Town of Murray hereby establishes the following standard work days for these titles and will report the officials to the New York State and Local Retirement System based on time keeping system records or their records of activities:

Name	Social Security Number (Last 4 digits)	Registration Number	Title	Current Term Begin & End Dates	Standard Work Day (Hrs/Day ) Min. 6 hrs Max. 8 hrs	Record Of Activities Result	Not Submitted	Pay Frequency	Tier 1 (Check only if member is in Tier 1)
<u>Elected Officials</u>									
<u>Appointed Officials</u>									
Louise Passarell	■	43396555	Town Assessor	01/01/2025-09/30/2030	6	7.81	<input type="checkbox"/>	Bi-Weekly	<input type="checkbox"/>

Upon being put to a vote, the resolution was duly adopted.

#### RESOLUTION NO. 2025-044

MOTION by Christ

SECONDED by Berg

BE IT RESOLVED, that the Town Board of the Town of Murray hereby appoints Patty Knapp as Water Billing Clerk/Highway Clerk Part-Time effective June 9, 2025.

Upon being put to a vote, the resolution was duly adopted.

#### RESOLUTION NO. 2025-045

MOTION by Berg

SECONDED by Valentine

BE IT RESOLVED, that the Town Board of the Town of Murray hereby approves the Supervisor's financial report and that the following bills be paid:

General Fund	\$13,121.79
Highway Fund	\$66,342.58
Water District No. 1	\$9,160.10
Water District No. 2	\$1,034.66
Water District No. 3	\$532.88
Water District No. 4	\$147.99
Water District No. 5	\$76.70
Water District No. 6	\$4,315.34
Water District No. 7	\$2,851.07
Water District No. 8	\$312.69
Water District No. 9	\$535.81
Water District No. 10	\$1,412.87
Water District No. 11	\$4,006.87
Water District No. 12	\$550.26
Water District No. 13	\$207.51
Water District No. 15	\$465.75
Water District No. 16	\$94.74
Water District No. 20	\$247.81
Street Lights	\$714.11

Upon being put to a vote, the resolution was adopted.

MOTION by Christ SECONDED by Berg to adjourn the meeting at 7:24 p.m. Motion Carried

Respectfully Submitted,

Cynthia L. Oliver